



The State of New Hampshire  
*Department of Environmental Services*  
**WATER COUNCIL**



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## NOTICE OF MEETING

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, July 12, 2006 in Conference Rooms 112/113/114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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**10:00 APPEAL HEARING - DOCKET NO. 05-06-04 WC**  
**APPEAL OF STEPHEN ANDREWS AND JOHN CARPENTER**

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1. Anthony Blenkinsop, Esq. – NH DoJ/Attorney General's Office
2. Approval of Minutes of May 10, 2006 Council Meeting
3. Approval of State Aid Grants [**Stephen Snell, Wastewater Engineering Bureau**]
4. Status of Appeals [**Michael P. Sclafani, Appeals Clerk**]
5. Rules: Readaption with Amendments – Env-Wq 401 (currently Env-Ws 421)  
Best Management Practices for Groundwater Protection  
[**Debra Sonderegger, Water Supply Engineering Bureau**]
7. 2006 Legislation [**Harry T. Stewart, P.E.**]
8. Other Business
9. Next Meeting
10. Adjournment